

**Heacham Parish Council
LIGHTING AND WATCHING COMMITTEE
THURSDAY 7th AUGUST 2025 AT 7 PM
HELD AT OLD FRIENDS HALL**

MINUTES

PRESENT J Dear (ex Officio), D Lewis, I Morrison, J Pomeroy (Vice Chair), R Pritchard and D Rawnsley (Ex Officio)

1. APOLOGIES Cllrs T Parish (Chair) and P Sutton

Declarations of Interest

Please indicate if there are any interests which should be declared. A declaration of an interest should indicate the nature of the interest (if not already declared on the Register of Interests) and the agenda item to which it relates. If a disclosable pecuniary interest is declared, the Member should withdraw from the room whilst the matter is discussed.

None.

2. MINUTES OF THE PREVIOUS MEETING

The minutes from the 3rd July 2025 were agreed and signed as a true record, proposed Cllr Dear and seconded by Cllr Pritchard, vote unanimous.

3. MATTERS ARISING

Cllr Parish has investigated the new hut on North Beach and found it is within permitted tolerances.

4. REPLACEMENT OF 2 SEATS FOR A149 BY VILLAGE SIGN.

Discussed the item and it was felt that there wasn't enough information to make a decision. Information required: Breakdown of actual quote for removal and re-fit of new bench. For the benches: Pictures from supplier and make up of the benches.

5. PLANNING APPLICATIONS

25/00976/F	Land SE of 50 Hunstanton Road	Erection of stabling block, agricultural storage building and a Manege	Object: As non-designated heritage asset.
25/01137/F	24 Kenwood Road	Carport for motor home	No Objections.
25/01178/F	8 Folgate Road	Retention and completion of garden room	No Objections.
25/01184/F	21 Caius	Extension and alterations to dwelling	No

	Close		objections
25/01210/F	43 and 44 North Beach	Erection of raised caravan base	Object: Lack of information: Not enough information on bedrooms and concerns around sleeping accommodation.
25/01231/F	27 Kenwood Road	Proposed single storey rear extension.	No objections

7. NEXT MEETING

Next meeting to be held on Thursday 4th September 2025 7pm in the Old Friends Hall.

.....Chairman

.....Date